



Seventh Sunday of Easter  
 May 12, 2024 – at Trinity  
 Divine Service, Setting Three LSB 184  
 Rev. Jens Jenson, Vacancy Pastor



650 Holy Spirit, Ever Dwelling



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt. | Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam | Text and tune: Public domain

*Please stand.*

**Invocation**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

**Exhortation**

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 27:1a, 4–5, 10, 14; antiphon: v. 7*

Hear, O LORD, when I cry aloud;

be gracious to me and answer me!

**The LORD is my light and my salvation;  
whom shall I fear?**

One thing have I asked of the LORD, that will I seek after:

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

**For he will hide me in his shelter in the day of trouble;**

**he will conceal me under the cover of his tent; he will lift me high upon a rock.**

For my father and my mother have forsaken me,

but the LORD will take me in.

**Wait for the LORD;**

**be strong, and let your heart take courage; wait for the LORD!**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Hear, O LORD, when I cry aloud;

be gracious to me and answer me!

### Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



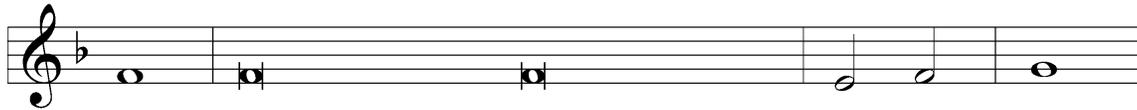
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

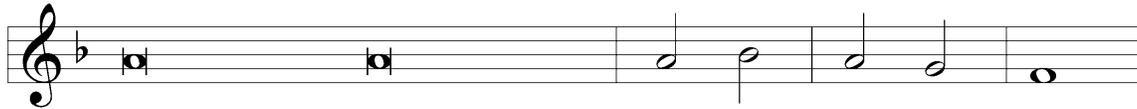
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



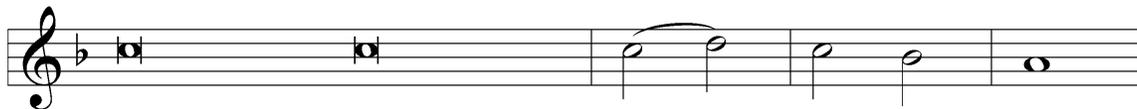
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



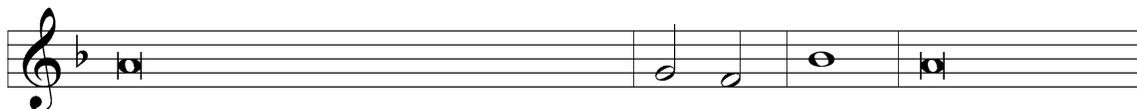
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



**C** A - men.

*You may be seated.*

### First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“May his camp become desolate, and let there be no one to dwell in it”;  
and

“Let another take his office.”

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Ps. 117:1–2a; 96:8*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

**He has given him dominion over the works of his hands;  
he has put all things under his feet.**

## Epistle

1 John 5:9–15

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand.*

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

John 17:11b–19

**P** The Holy Gospel according to St. John, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

[Jesus said:] “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men

and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*You may be seated for our sermon hymn.*

### 539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
 2 Christ has our host sur - round - ed With clouds of mar - tyr's bright,  
 3 Down through the realm of dark - ness He strode in vic - to - ry,  
 Δ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
 Who wave their palms in tri - umph And fire us for the fight.  
 And at the hour ap - point - ed He rose tri - um - phant-ly.  
 All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,  
 Then Christ the cross as - cend - ed To save a world un - done  
 And now, to heav'n as - cend - ed, He sits up - on the throne  
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.  
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
 Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521-597; tr. Duncan MacGregor, 1854-1923, alt. | Tune: Irish | Text and tune: Public domain

## Sermon

*Please stand.*

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*You may be seated as we gather our offerings.*

## Offering

*Hymn while Offering is brought forward. Please stand.*

### 781 We Give Thee But Thine Own

sts. 1-2

1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97 | Tune: William H. Monk, 1823-89 | Text and tune: Public domain

## General Prayer

### Service of the Sacrament

#### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198

Musical notation for Agnus Dei, consisting of five staves in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (half), G4 (half). The lyrics are: O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men. A fermata is placed over the final G4 note.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*You may be seated.*

## Distribution

### Acknowledgments

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# 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

Distribution Hymn #2, as needed, in the hymnal:  
**564 Christ Sits at God's Right Hand**

Please stand.

**Nunc Dimittis**

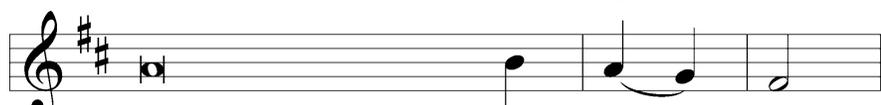
199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

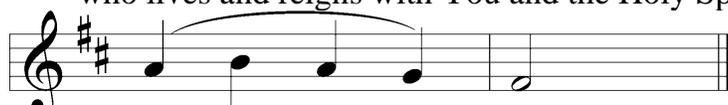
**Thanksgiving**

LSB 200

**A** O give thanks unto the Lord, for He is good,  
  
**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift,  
and we implore You that of Your mercy You would strengthen us through the same in faith  
toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

*You may be seated for our closing hymn.*

## 651 I Love Your Kingdom, Lord



1 I love Your king - dom, Lord, The place of Your a - bode,  
2 Be - yond my high - est joy I prize its heav'n - ly ways,  
3 I love Your Church, O God, Your saints in ev - 'ry land,  
4 For them my tears shall fall; For them my prayers as - cend;  
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re - deem - er saved With His own pre - cious blood.  
Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.  
Dear as the ap - ple of Your eye And grav - en on Your hand.  
For them my cares and toils be giv'n Till toils and cares shall end.  
The bright - est glo - ries earth can yield And bright - er bliss of heav'n.

Text: Timothy Dwight, 1752-1817, alt. | Tune: Aaron Williams, 1731-76 Text and tune: Public domain



*Happy Mother's Day*