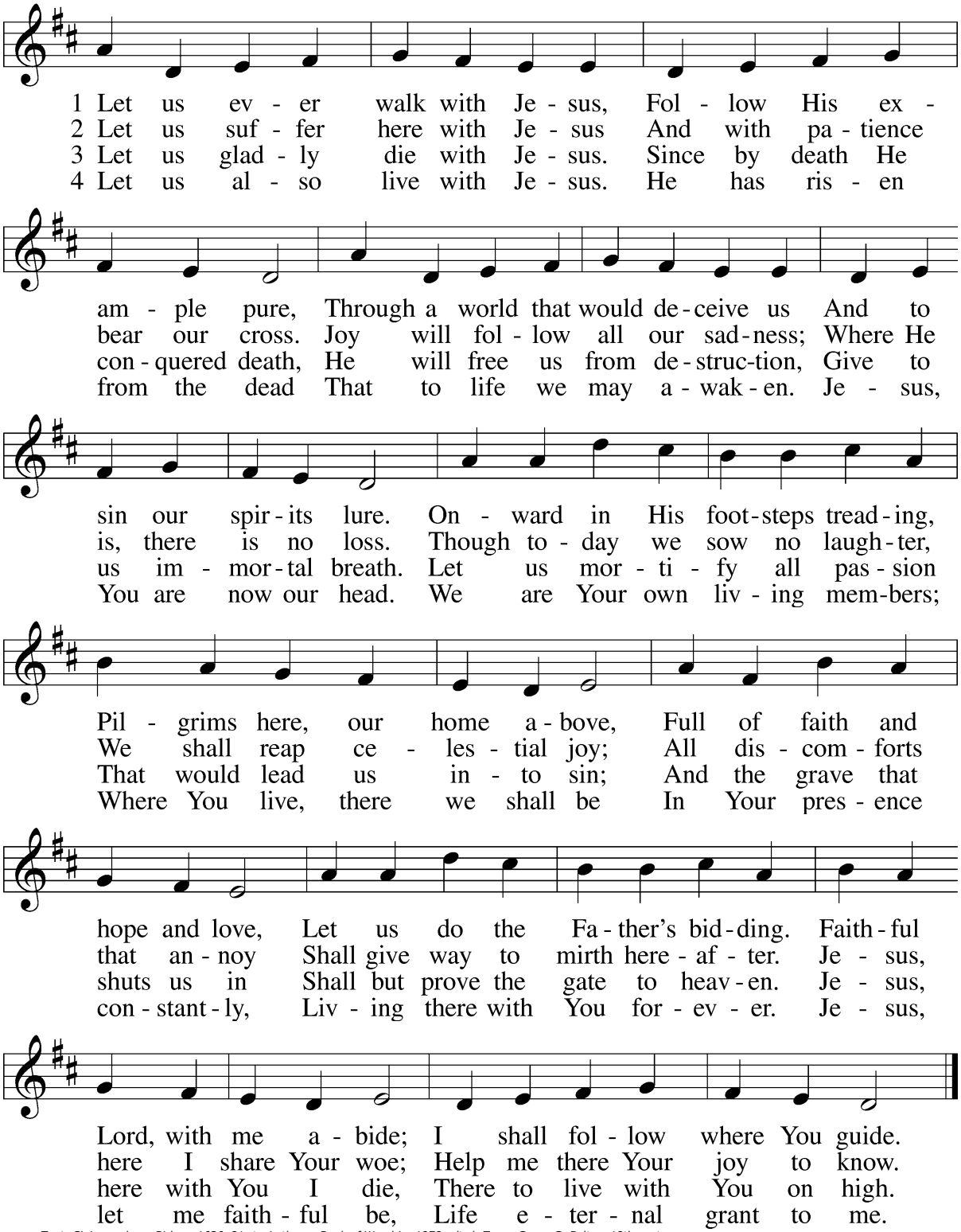TWENTY-FOURTH SUNDAY after PENTECOST

November 8, 2026

Divine Service Setting Four, pg. 203

Rev. Don McKillop, Vacancy Pastor

685 Let Us Ever Walk with Jesus



Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. | Tune: Georg G. Boltze, 18th cent.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004880 | Tune: Public domain

Please stand.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 203*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins *LSB 203*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Prayer for Forgiveness

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit *Psalm 84:1, 9–12; antiphon: v. 3*

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
at your altars, O LORD of hosts, my King and my God.

How lovely is your dwelling place,
O LORD of hosts!

Behold our shield, O God;
look on the face of your anointed!

For a day in your courts is better than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

For the LORD God is a sun and shield; the LORD bestows favor and honor.
No good thing does he withhold from those who walk uprightly.
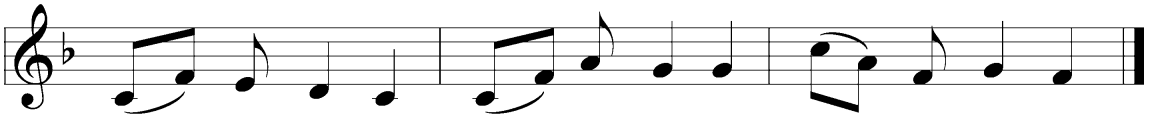
O LORD of hosts,
blessèd is the one who trusts in you!

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
at your altars, O LORD of hosts, my King and my God.

Kyrie

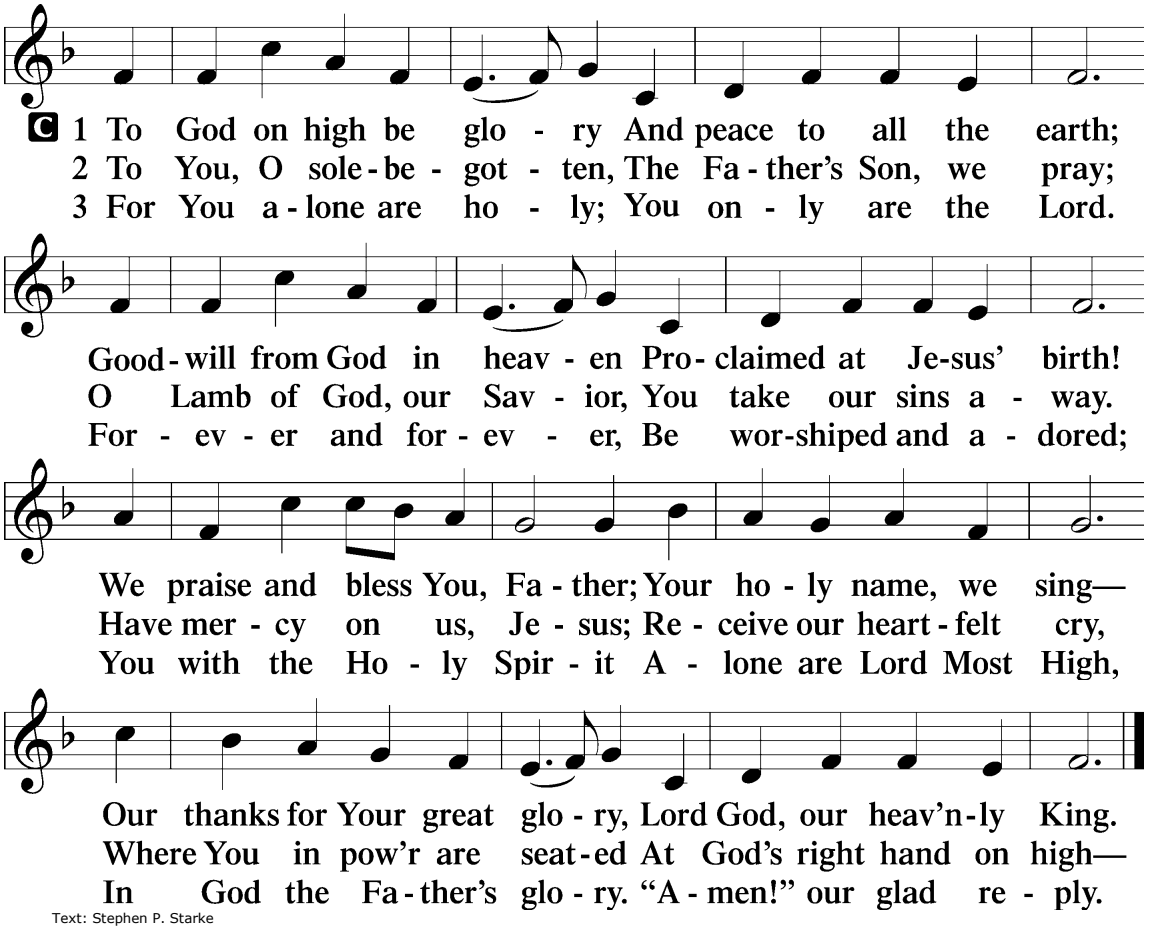
LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.

Good - will from God in heav - en Pro - claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

You may be seated.

Children's Sermon

Old Testament Reading

Amos 5:18–24

18 Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light, 19 as if a man fled from a lion, and a bear met him,
or went into the house and leaned his hand against the wall, and a serpent bit him.
20 Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?
21 "I hate, I despise your feasts, and I take no delight in your solemn assemblies.

[22]Even though you offer me your burnt offerings and grain offerings, I will not accept them;
and the peace offerings of your fattened animals, I will not look upon them.
[23]Take away from me the noise of your songs; to the melody of your harps I will not listen.
[24]But let justice roll down like waters, and righteousness like an ever-flowing stream."

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle

1 Thessalonians 4:13–18

[13]But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. [15]For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. [16]For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. [18]Therefore encourage one another with these words.

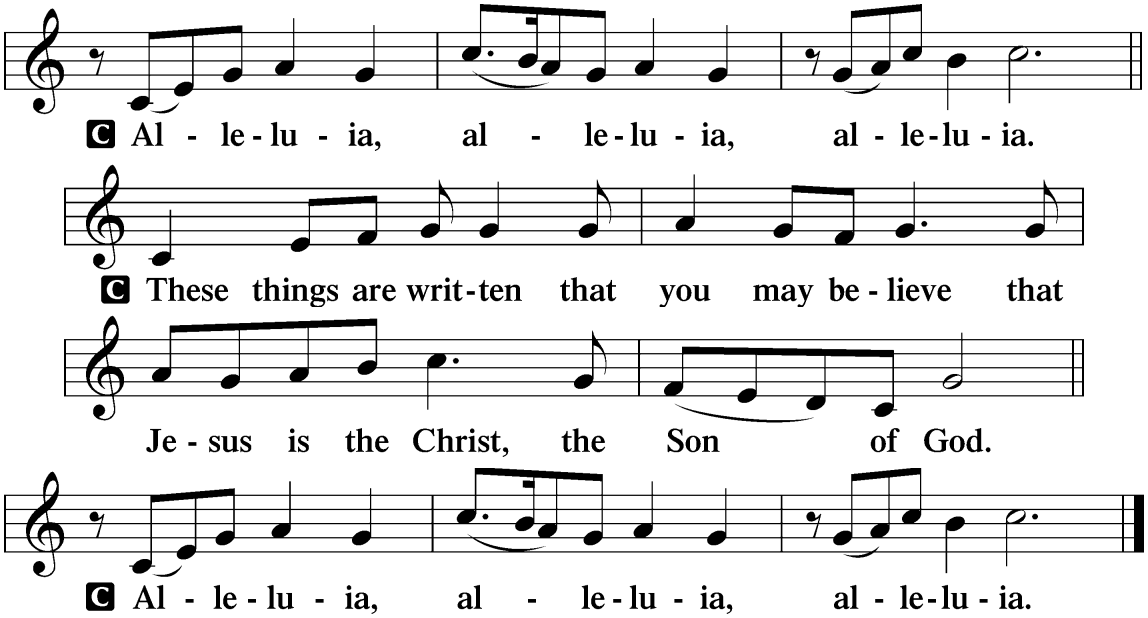
P This is the Word of the Lord.

C **Thanks be to God.**

Please stand.

Alleluia and Verse

LSB 205



Holy Gospel

Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

[1][Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]For when the foolish took their lamps, they took no oil with them, [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, they all became drowsy and slept. [6]But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' [7]Then all those virgins rose and trimmed their lamps. [8]And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9]But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' [10]And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. [11]Afterward the other virgins came also, saying, 'Lord, lord, open to us.' [12]But he answered, 'Truly, I say to you, I do not know you.' [13]Watch therefore, for you know neither the day nor the hour."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

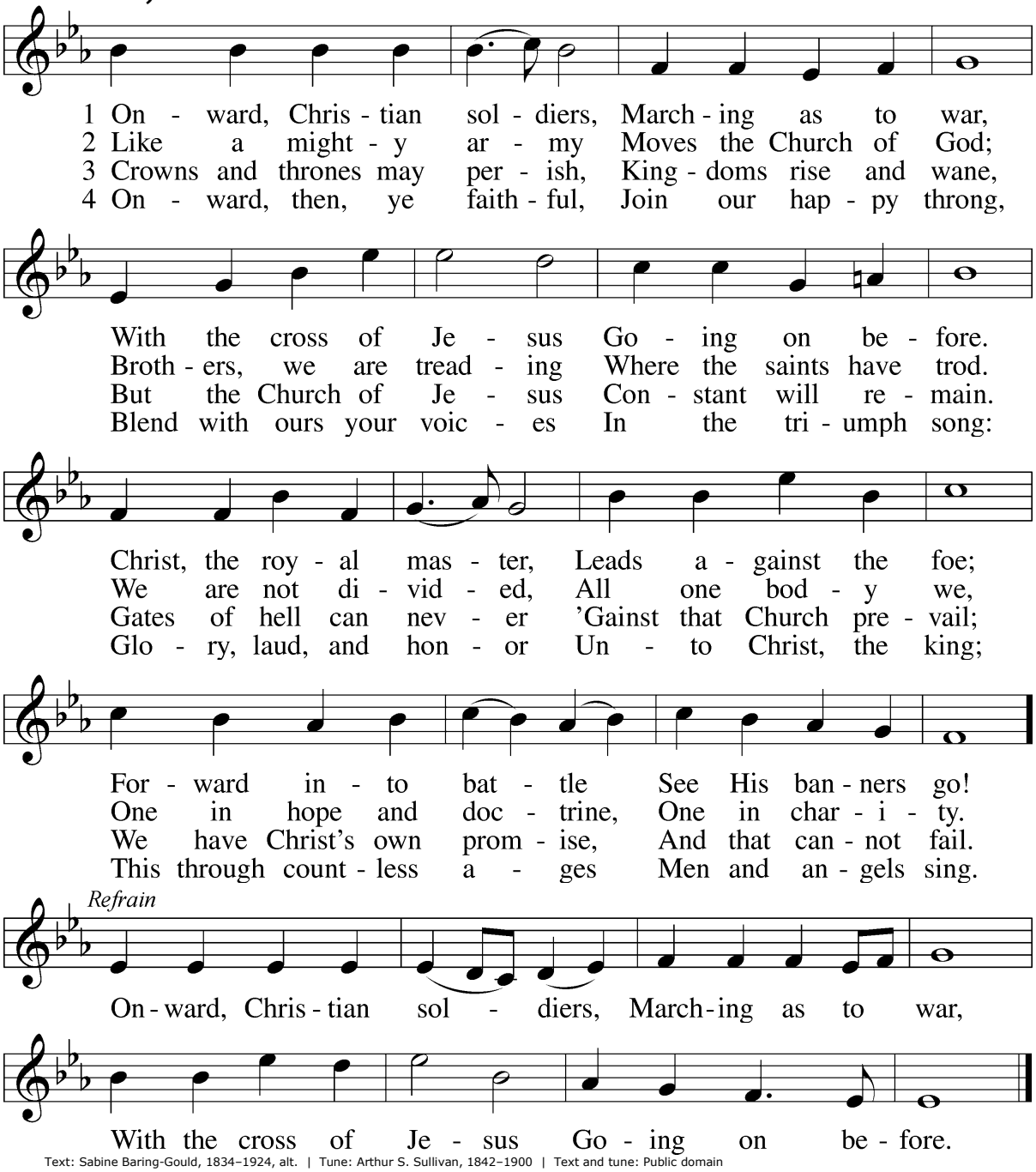
C **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✢ everlasting. Amen.

You may be seated.

662 Onward, Christian Soldiers



Text: Sabine Baring-Gould, 1834–1924, alt. | Tune: Arthur S. Sullivan, 1842–1900 | Text and tune: Public domain

Sermon

Please stand.

Prayer of the Church

Prayer Response

P Lord, in Your mercy, **C hear our prayer.**
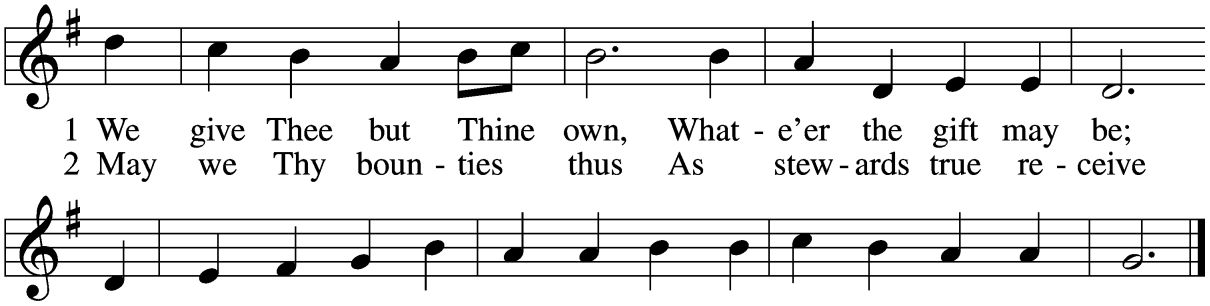
You may be seated as the Offering is gathered.

Offering

Hymn as the Offering is brought forward. Please stand.

781 We Give Thee But Thine Own

sts. 1–2



Text: William W. How, 1823–97 | Tune: William H. Monk, 1823–89 | Text and tune: Public domain

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

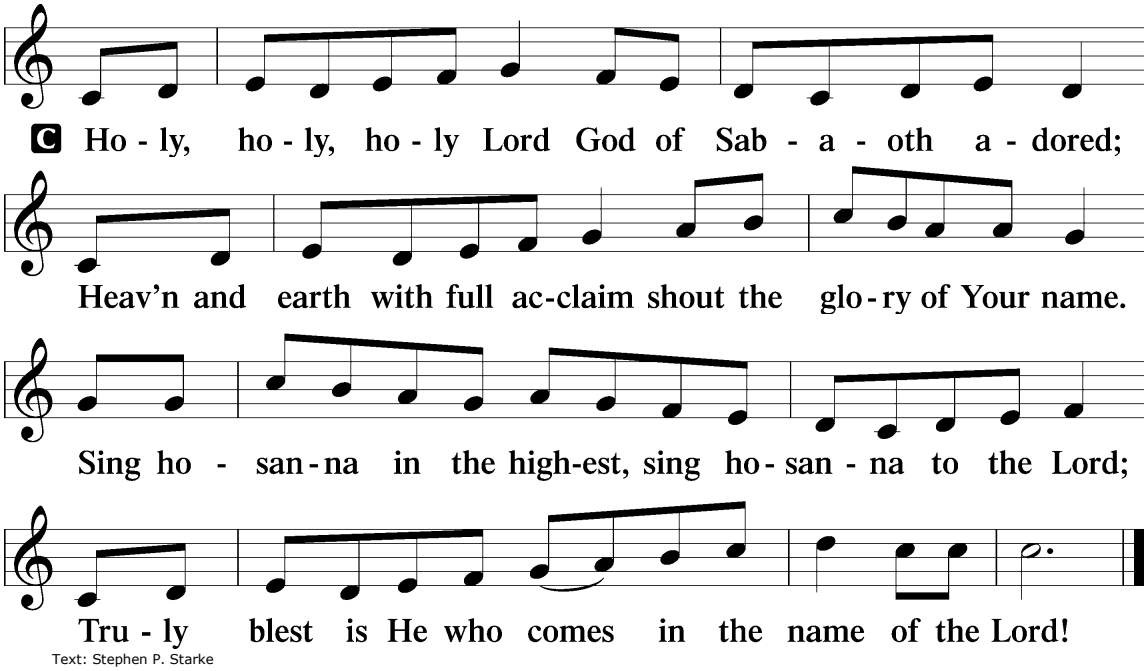
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

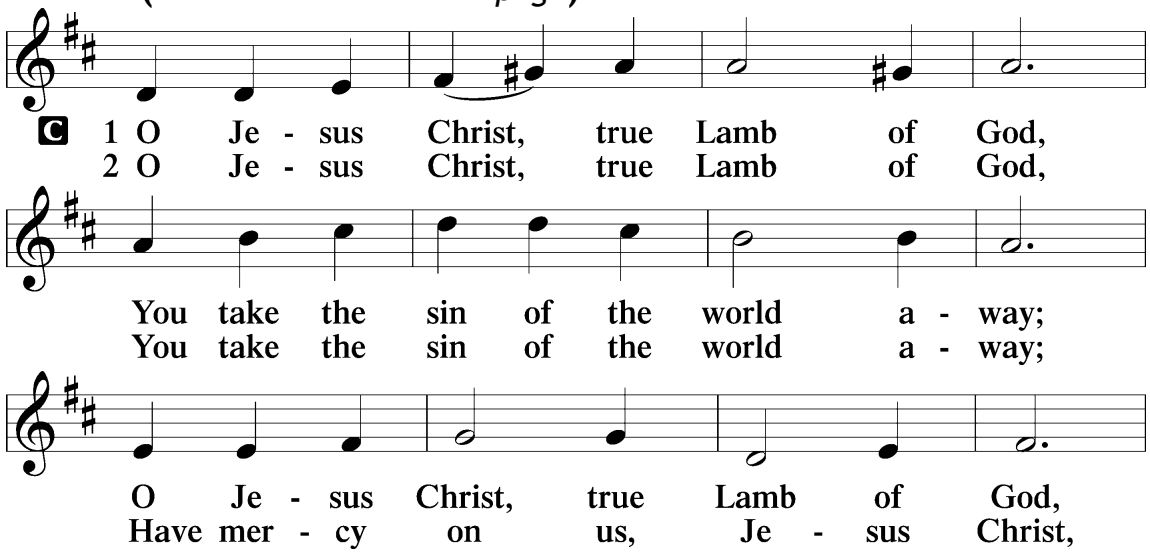
Pax Domini

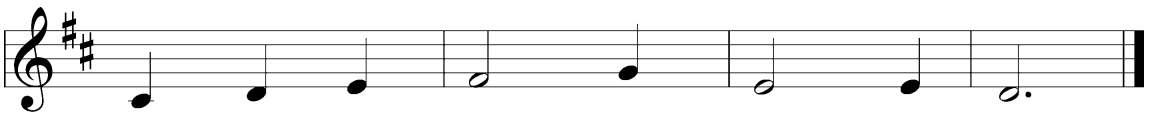
P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei (*continued on the next page*)

LSB 210
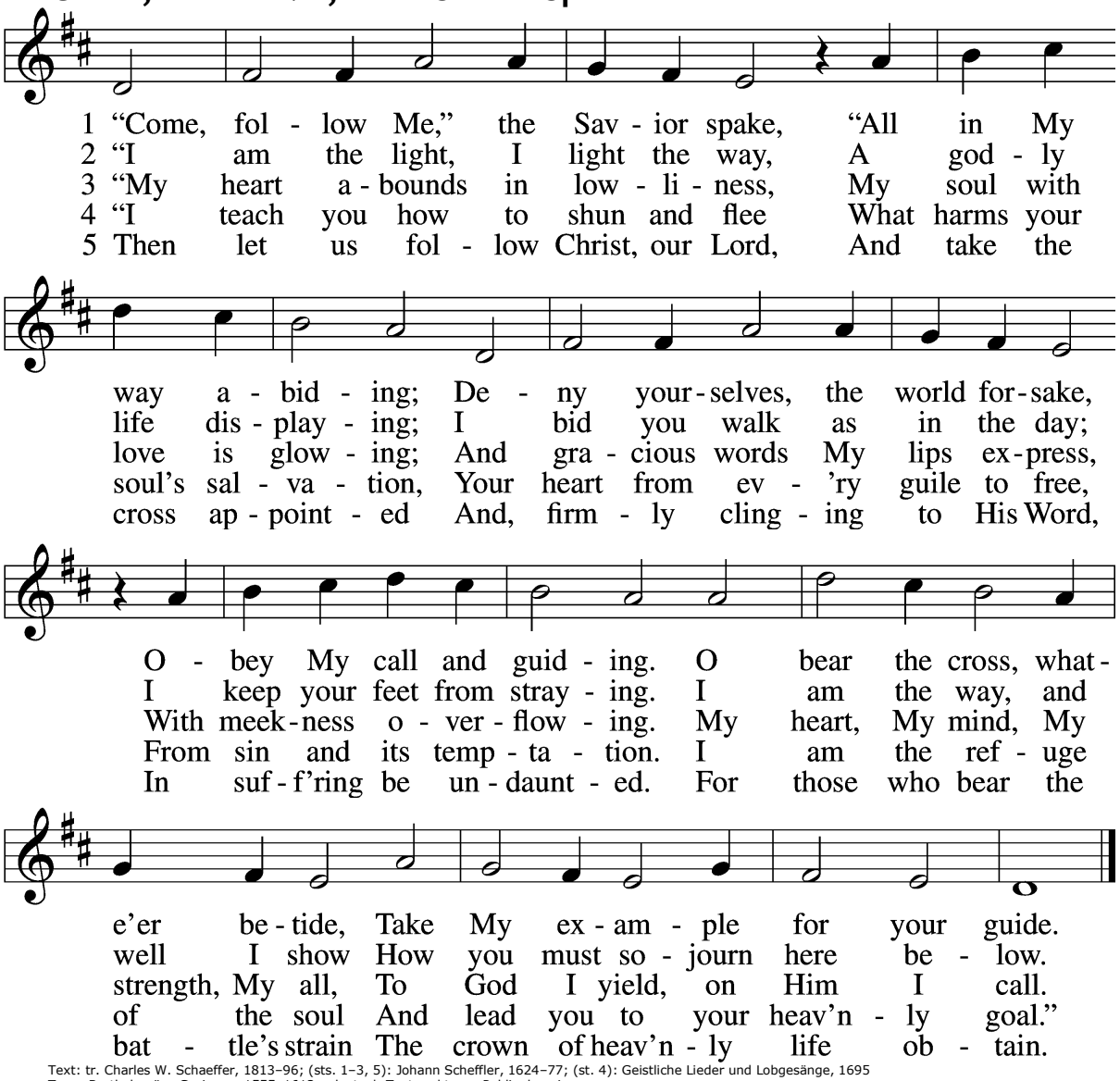




Text: Stephen P. Starke

You may be seated.

Distribution

688 “Come, Follow Me,” the Savior Spake
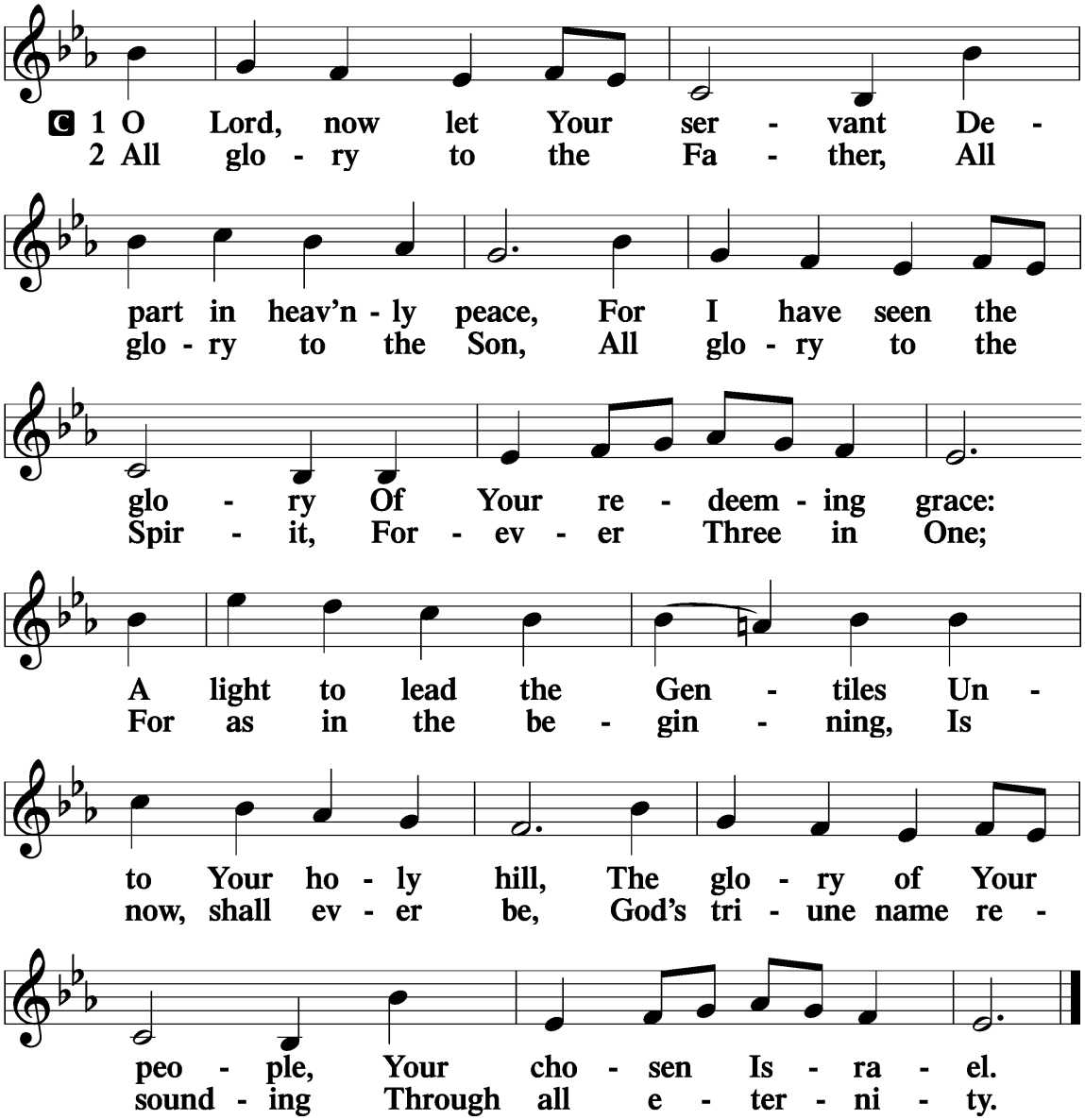


Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt. | Text and tune: Public domain

Please stand.

Nunc Dimittis

LSB 211



Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 212

P Let us bless the Lord.

C **Thanks be to God.**
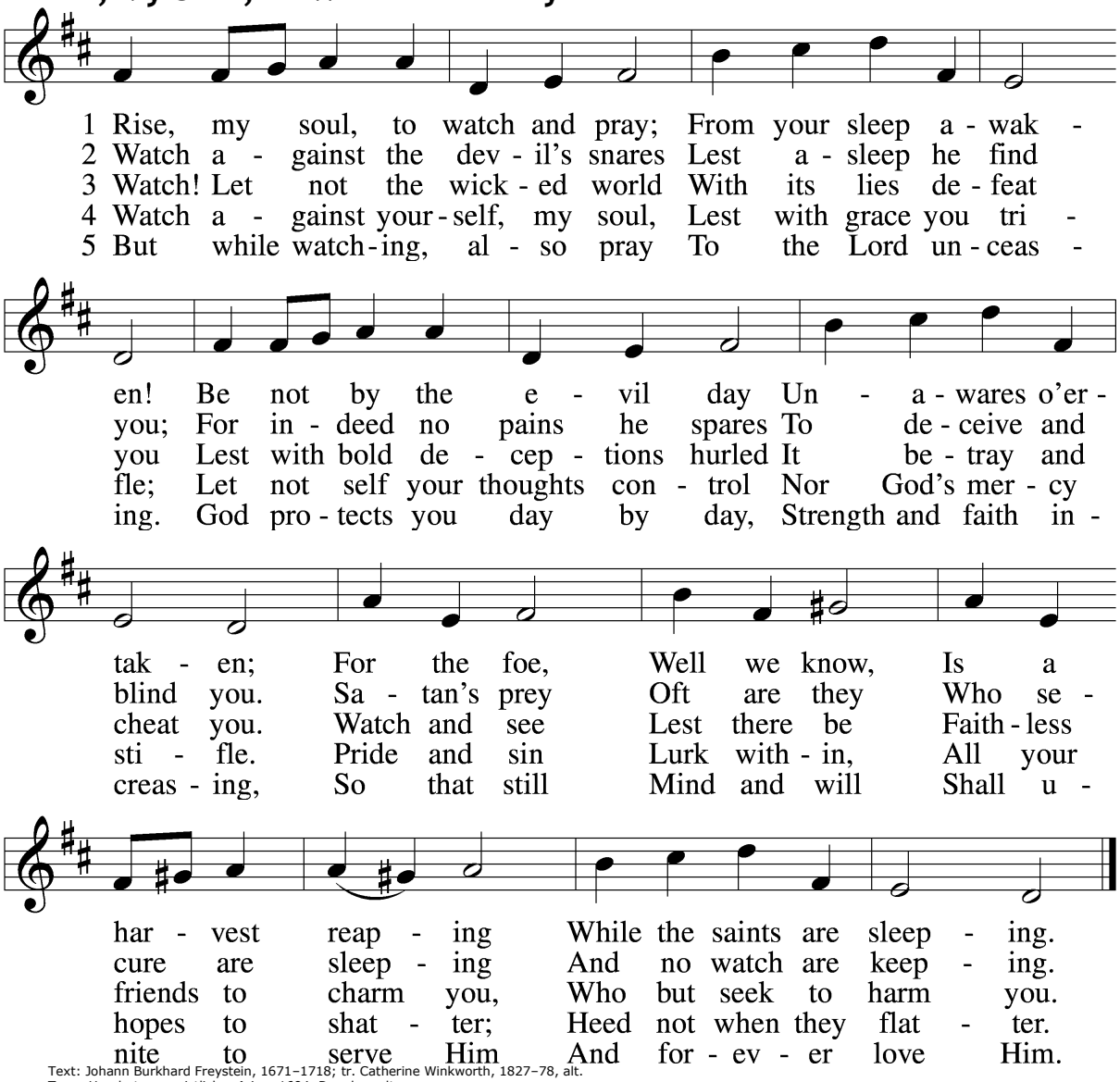
Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

You may be seated for the closing hymn.

663 Rise, My Soul, to Watch and Pray



Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.
Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.
Text and tune: Public domain

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