ALL SAINTS' DAY
November 1, 2026

Divine Service Setting Four, pg. 203
Rev. Don McKillop, Vacancy Pastor

Confession and Absolution

677 For All the Saints

sts. 1–4, 8



Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958 | Text and tune: Public domain

Please stand.
The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation

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P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

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C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Prayer for Forgiveness

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;
in your righteousness deliver me.

For you are my rock and my fortress;
and for your name's sake you lead me and guide me.

Into your hand I commit my spirit;
you have redeemed me, O LORD, faithful God.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

Kyrie

LSB 204



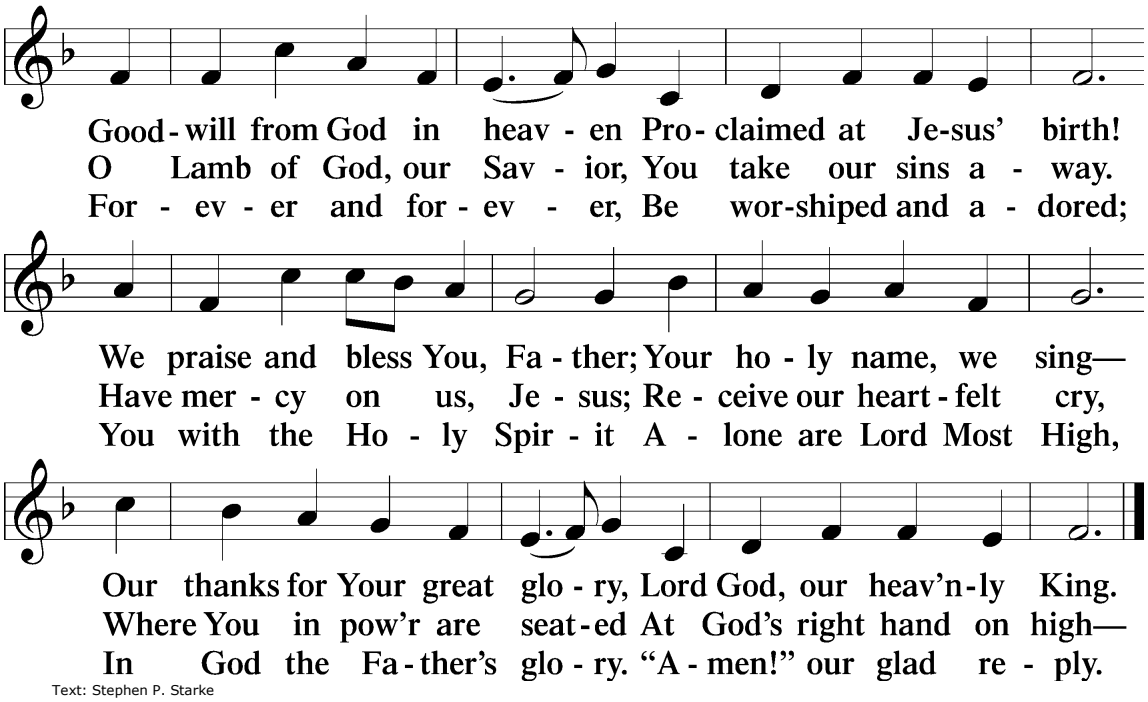
C **Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.**

Gloria in Excelsis (*continued on the next page*)

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C **1 To God on high be glo - ry And peace to all the earth;**
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

You may be seated.

Children's Sermon

First Reading

Revelation 7:2–17

2 Then I saw another angel ascending from the rising of the sun, with the seal of the living God,
and he called with a loud voice to the four angels who had been given power to harm earth and sea,
3 saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God
on their foreheads." 4 And I heard the number of the sealed, 144,000, sealed from every tribe of the
sons of Israel:

5 12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
6 12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
7 12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
8 12,000 from the tribe of Zebulun,

12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.
[9]After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, [10]and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" [11]And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, [12]saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."
[13]Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" [14]I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.
[15]"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
[16]They shall hunger no more, neither thirst anymore;
the sun shall not strike them, nor any scorching heat.
[17]For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

P This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle

1 John 3:1–3

[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

P This is the Word of the Lord.
C **Thanks be to God.**

Please stand.

Alleluia and Verse (*continued on the next page*)

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Holy Gospel

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.
[2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4]"Blessed are those who mourn, for they shall be comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called sons of God.
[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed (*continued on the next page*)

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended into heaven
and sits at the right hand of the Father. And He will come again with glory to judge
both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

You may be seated.

672 Jerusalem the Golden



Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt. | Tune: Alexander C. Ewing, 1830–95, alt. | Text and tune: Public domain

Sermon

Revelation 21:3–4

3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with
man. He will dwell with them, and they will be his people, and God himself will be with them as
their God. 4 He will wipe away every tear from their eyes, and death shall be no more, neither shall
there be mourning nor crying nor pain anymore, for the former things have passed away."

Please stand.

Prayer of the Church

Prayer Response

P Lord, in Your mercy, **C** **hear our prayer.**

You may be seated as the Offering is gathered.

Offering

Hymn as the Offering is brought forward. Please stand.

781 We Give Thee But Thine Own

sts. 1–2



Text: William W. How, 1823–97 | Tune: William H. Monk, 1823–89 | Text and tune: Public domain

Service of the Sacrament

Preface

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P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

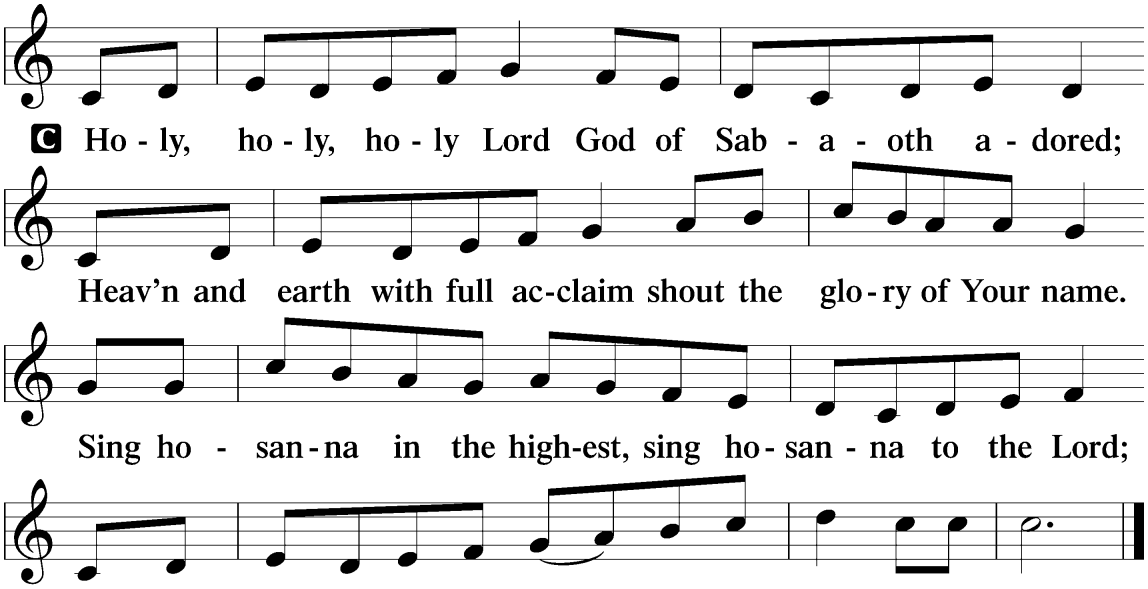
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

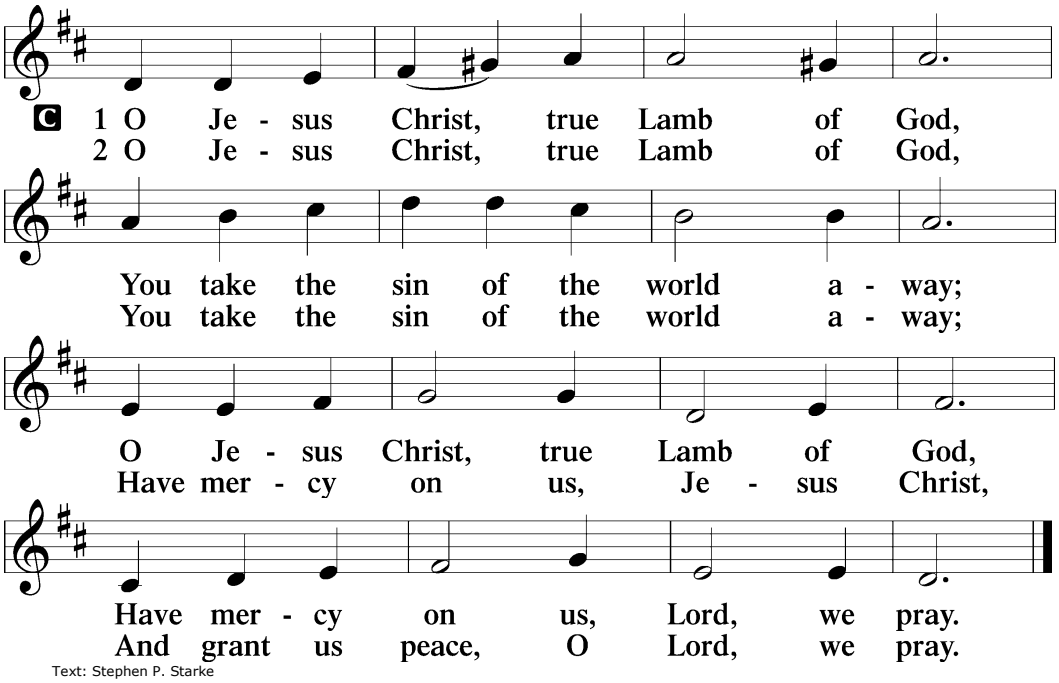
Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

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Text: Stephen P. Starke

You may be seated.

Distribution

636 Soul, Adorn Yourself with Gladness (*continued on the next page*)



5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You And, so favored, never leave You.

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker, Let me be a fit partaker
Of this blessèd food from heaven, For our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven
On the cross for me to languish And to die in bitter anguish,
To forego all joy and gladness And to shed Your blood in sadness.
By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure, Lord, how vast and deep love's treasure.
Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. | Tune: Johann Crüger, 1598–1662
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Please stand.

Nunc Dimittis

LSB 211



Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus *LSB 212*

P Let us bless the Lord.

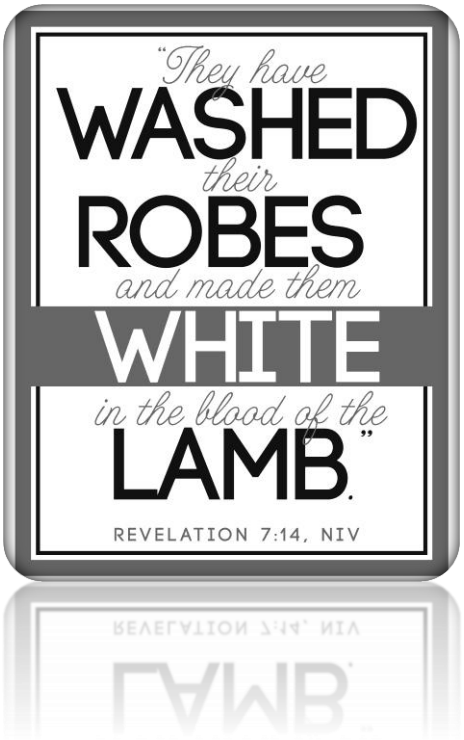
C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

You may be seated for the closing hymn.



670 Ye Watchers and Ye Holy Ones



Text: J. Athelstan L. Riley, 1858–1945, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln
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